



2020 Florida State Convention Program Book Advertising Form

Greeting Brothers and Sisters,

Once again it is time to put the State Convention Program Book together. We hope that we are giving you enough time to plan and design your ads, and give everyone the opportunity to participate. Please respond as soon as possible, even if it's to reserve your space. Program Book Advertising may include Vendors, and Individuals who are instrumental in helping your Aeries and Auxiliaries function on a daily basis. So, please pass on a copy of this advertising form to anyone you think would be interested in getting their name or service out to our Brothers and Sisters in the State of Florida.

Please fill-out the bottom portion of this letter and include it with your order along with the correct amount for the Ad you desire to Wayne Du Paul. You may copy this form as many times as you wish, one order per form please. Also, if necessary we would like to be able to contact whomever has designed the Ad just in case of a technical problem, (they know the quickest & easiest ways take care of such things). Your State Convention Ad is the perfect time to recognize all of your volunteers and a great opportunity to say thank you for all their hard work, and to give support to your out-going and incoming officers, in local, district, state and national levels.

DEADLINE IS MARCH 31, 2020

Please Have Your Ad, and or Copy in on or Before this Date

Any questions please call **954-561-5835** or e-mail us at **awprint@bellsouth.net**

E-mail your 300 dpi digital file to: **awprint@bellsouth.net** Or send to Wayne Du Paul 401 N.E. 28th Drive, Wilton Manors, FL 33334. Best if Ad is a High Resolution PDF, TIFF or JPEG. Word, Publisher or Powerpoint files should be saved as a PDF. Any questions please call **954-561-5835** or **Email**.

THANK YOU IN ADVANCE FOR YOUR SUPPORT AND PROMPT REPLY!

YES! I would like to place a Ad in the 2020 Florida State Convention Program Book. My Aerie / Auxiliary / Eagle Rider / J.O.E. / Past President's Club - Name & Number of Club or Vendor is attached.

NAME, #, & E-mail of :

CLUB _____

CONTACT _____

DESIGNER _____

The Ad size and prices are:

(width x height)

Full Page (7.75" x 10.125") \$190.00

Half Page (7.75" x 4".9") \$110.00

Quarter Page (3.5" x 4.9") \$ 80.00

Business Card (3.5" x 2") \$ 50.00